



## Meeting Agenda Circulation List

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Monday, April 3, 2017

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMOS

Memorandum from S. Coulter, Manager of Wastewater Operations dated April 3, 2017 regarding the 2016 Wastewater Treatment Facility Annual Report.

**Attachments:** [A1 170403 2016 Wastewater Treatment Facility Annual Report.pdf](#)

### SECTION "B" - MEETING AGENDAS

Agenda for the Heritage Barrie Committee meeting to be held on April 4, 2017.

**Attachments:** [B1 170403 Heritage Barrie Committee Agenda.pdf](#)

Agenda for the Environmental Advisory Committee meeting to be held on April 5, 2017.

**Attachments:** [B2 170403 Environmental Advisory Committee Agenda.pdf](#)

### SECTION "C" - GENERAL CORRESPONDENCE

Proclamation from Mayor Lehman proclaiming April 4, 2017 as "Oncology Nursing Day".

**Attachments:** [C1 170403 Oncology Nursing Day.pdf](#)

Proclamation from Mayor Lehman proclaiming April 6, 2017 to April 14, 2017 as "Tartan Week".

**Attachments:** [C2 170403 Tartan Week.pdf](#)

Proclamation from Mayor Lehman proclaiming April 9, 2017 to April 15, 2017 as "Barbershop Harmony Week".

**Attachments:** [C3 170403 Barbershop Harmony Week.pdf](#)

Highlights from the Nottawasaga Valley Conservation Authority Board meeting held on March 24, 2017.

**Attachments:** [C4 170403 NVCA Board Highlights.pdf](#)

Correspondence from the Municipality of East Ferris regarding a request to the Ministry of Municipal Affairs and Housing concerning proposed change to the Building Code, B-08-09-03.

**Attachments:** [C5 170403 Resolution Building Code-Septic system.pdf](#)

**These items were added after the publishing of the Agenda and Circulation List.**

### **SECTION "C" - GENERAL CORRESPONDENCE**

Proclamation from Mayor Lehman proclaiming April 2, 2017 as "World Autism Awareness Day".

**Attachments:** [C6 170403 World Autism Awareness Day.pdf](#)

Media Release dated March 31, 2017 entitled "Public Invited to Review Transportation Plans for Growth".

**Attachments:** [C7 170403 PIC Transportation Plans for Growth.pdf](#)