



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Circulation List

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Monday, January 8, 2018

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from R. James-Reid, Executive Director of Access Barrie dated January 8, 2018 regarding the New Radio Advertising Contract Awarded.

**Attachments:** [A1 180108 New Radio Advertising Contract.pdf](#)

Memorandum from R. Sutton, Director of Engineering dated January 8, 2018 regarding the Dunn Street - Acceptance of Municipal Services.

**Attachments:** [A2 180108 Dunn St Acceptance of Municipal Services.pdf](#)

Memorandum from R. Sutton, Director of Engineering dated January 8, 2018 regarding the Wastewater Treatment Facility Advanced Nutrient Removal Upgrades Project Update.

**Attachments:** [A3 180108 Wastewater Treatment Facility Advanced Nutrient Removal Upgrade](#)

Memorandum from R. Sutton, Director of Engineering dated January 8, 2018 regarding a New Crossing of Highway 400 at Harvie Road and Big Bay Point Road - Project Update.

**Attachments:** [A4 180108 Hwy 400 at Harvie Big Bay Pt Rd Project Update.pdf](#)

Memorandum from A. Bourrie, Director of Planning and Building Services dated January 8, 2018 regarding the *Building Better Communities and Conserving Watersheds Act, 2017* (Bill 139).

**Attachments:** [A5 180108 Bldg Better Communities Conserving Watersheds Act.pdf](#)  
[Bill 139 - Appendix A Attachment.pdf](#)

Memorandum from D. Friary, Director of Roads, Parks and Fleet dated January 8, 2018 regarding the Enhanced Winter Control Servicing Options.

**Attachments:** [A6 180108 Enhanced Winter Control Options.pdf](#)

### SECTION "B" - MEETING AGENDA(S)

Agenda for the Seniors Advisory Committee meeting to be held on January 8, 2018.

**Attachments:** [B1 180108 SAC Agenda.pdf](#)

Agenda for the Heritage Barrie Committee meeting to be held on January 9, 2018.

**Attachments:** [B2 180109 Heritage Barrie.pdf](#)

Agenda for the Infrastructure, Investment and Development Services Committee meeting to be held on January 10, 2018.

**Attachments:** [B3 180110 IIDSC Agenda.pdf](#)

Agenda for the Environmental Advisory Committee meeting to be held on January 10, 2018.

**Attachments:** [B4 180110 EAC Agenda.pdf](#)

### **SECTION "C" - GENERAL CORRESPONDENCE(S)**

Proclamation from Mayor Lehman proclaiming January, 2018 as "Crime Stoppers Month".

**Attachments:** [C1 180108 Proclamation - Crime Stoppers Month.pdf](#)

Media Release dated December 28, 2017 entitled "Mayor Jeff Lehman's New Year's Message".

**Attachments:** [C2 180108 Mayor Jeff Lehman's New Years Message.pdf](#)