



## Meeting Agenda Community Safety Committee

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Wednesday, March 27, 2024

6:00 PM

Council Chamber/Virtual Meeting

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This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

OPEN DELEGATION BY MIKE SLINGER CONCERNING THE MEASURABLE RESULTS YEAR BY YEAR OF THE 2021 TO 2024 COMMUNITY SAFETY AND WELL-BEING PLAN ENTITLED "OUR SHARED PLAN FOR A SAFER BARRIE"

Attachments: [Open Delegation Mike Slinger - 2021-2024 Community Safety and Well Being P](#)

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. REFERRED ITEMS**

Nil.

**6. REPORTS OF ADVISORY COMMITTEES**

REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE  
DATED MARCH 18, 2024

Attachments: [SAAC Meeting Minutes - 240318](#)

**Recommendations:****INVESTIGATION - DISCOUNTS OR FREE TRANSIT OPTIONS FOR SPECIALIZED TRANSIT RIDERS**

That staff in the Transit and Parking Strategy Department investigate the feasibility of discounts or free transit options for specialized transit riders and report back to the Seniors and Accessibility Advisory Committee.

**INVESTIGATION - ADDITIONAL FREE TRANSIT OPTIONS FOR SENIORS**

That staff in the Transit and Parking Strategy Department investigate the feasibility of offering additional free transit options for seniors and report back to the Seniors and Accessibility Advisory Committee.

**7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8. ITEMS FOR DISCUSSION**

Nil.

**9. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

