



City of Barrie

70 Collier Street (Box 400)
Barrie, ON L4M 4T5

Meeting Agenda Circulation List

Monday, May 15, 2017

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from R. Sutton, Director of Engineering dated May 15, 2017 regarding Essa Road Improvements Anne Street to Gowan Street.

Attachments: [A1 170515 Essa Road Improvements Anne St to Gowan St.pdf](#)

Memorandum from J. Thompson, Director of Environmental Services dated May 15, 2017 regarding the Water Operations Branch Annual Swabbing Program.

Attachments: [A2 170515 Water Operations Branch Annual Swabbing Program.pdf](#)

Memorandum from R. Bunn, Executive Director, Innovate Barrie dated May 15, 2017 regarding Innovation at the City. (See presentation on the City Council Agenda for May 15, 2017)

Attachments: [A3 170515 Innovation at the City.pdf](#)

SECTION "B" - MEETING AGENDA(S)

Agenda for the Infrastructure, Investment and Development Services Committee meeting to be held on May 15, 2017.

Attachments: [B1 170515 Agenda - IIDSC.pdf](#)

Agenda for the International Relations Committee meeting to be held on May 16, 2017.

Attachments: [B2 170515 Agenda IRC.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated May 9, 2017 entitled "General Committee approves Climate Change Adaptation Strategy".

Attachments: [C1 170515 Climate Change Adaptation Strategy.pdf](#)

Correspondence from the Simcoe County District School Board dated May 4, 2017 concerning a public meeting regarding facility partnership opportunities.

Attachments: [C2 170515 SCDSB Facility Partnership Opportunities.pdf](#)

Correspondence from the Simcoe County District School Board dated May 4, 2017 regarding facility partnership opportunities.

Attachments: [C3 170515 SCDSB Facility spaces available for Partnership Opportunities.pdf](#)

These items were added after the publishing of the Circulation List.

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated May 15, 2017 regarding a Liquor Licence Application Review for State and Main Kitchen + Bar.

Attachments: [A3 170515 State and Main Kitchen +Bar.pdf](#)
[Liquor Licence Application State and Main Kitchen Bar.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated May 12, 2017 entitled "City Begins Annual Watermain Swabbing Program Next Week.

Attachments: [C4 170515 Annual Watermain Swabbing Program.pdf](#)

Minutes from the Barrie Police Service Board meeting held on April 20, 2017 and Meeting Agenda for the Barrie Police Service Board meeting to be held on May 18, 2017.

Attachments: [C5 170515 Barrie Police Services Board Minutes and Agenda.pdf](#)

Correspondence from Cathy Colebatch on behalf of the Allandale Neighbourhood Association regarding the Emerald Ash Borer Project.

Attachments: [C6 170515 Emerald Ash Borer Project.pdf](#)