



## Meeting Agenda - Additions Circulation List

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Monday, May 29, 2017

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from P. Dyck, Business Development Officer dated May 29, 2017 regarding the Authority to Execute Amendments for Industrial Land Sales.

**Attachments:** [A1 170529 Authority to Execute Amendments for Industrial Land Sales.pdf](#)

Memorandum from G. Diamantopoulos, Capital Project Facility Supervisor dated May 29, 2017 regarding a Memorial Square and Meridian Place Project Update.

**Attachments:** [A2 170529 Memorial Square and Meridian Place Project Update.pdf](#)

Memorandum from R. Sutton, Director of Engineering dated May 29, 2017 regarding the Acceptance of Municipal Services Lancegate Subdivision (Phase 3) Registered Plan 51M-594.

**Attachments:** [A3 170529 Acceptance of Municipal Services Lancegate Subdivision.pdf](#)

Memorandum from S. Diemart, Manager of Infrastructure Planning dated May 29, 2017 regarding the Ross Street/Collier Street/Bayfield Street Municipal Class Environmental Assessment, Phases 3 & 4 Preferred Design Alternative.

**Attachments:** [A4 170529 Ross/ Collier/Bayfield MCEA Phase 3 and 4.pdf](#)

Memorandum from S. Diemart, Manager of Infrastructure Planning dated May 29, 2017 regarding Bell Farm Road - St. Vincent Street to Duckworth Street Municipal Class Environmental Assessment, Phases 3 and 4 Preferred Design Alternative.

**Attachments:** [A5 170529 Bell Farm Rd St Vincent St to Duckworth St MCEA Phase 3 /4.pdf](#)

Memorandum from C. Terry, Planner dated May 29, 2017 regarding a Street Name in Recognition of Pastor Pannell.

**Attachments:** [A6 170529 Street Name in Recognition of Pastor Pennell.pdf](#)

Memorandum from S. Forfar, Manager of Growth Planning dated May 29, 2017 regarding Bonusing Policies.

**Attachments:** [A7 170529 Bonusing Policies.pdf](#)

Memorandum from S. Forfar, Manager of Growth Planning dated May 29, 2017 regarding the Annexed Lands: Proposed Zoning and Site Plan Control By-law Amendments and Urban Design Guidelines Follow-up Responses to General Committee Questions.

**Attachments:** [A8 170529 Annexed Lands Proposed Zoning and Site Plan Control By-law.pdf](#)

Memorandum from B. Roth, Director of Recreation Services Department dated May 29, 2017 regarding June is Seniors' Month.

**Attachments:** [A9 170529 June is Seniors Month.pdf](#)

Memorandum from B. Roth, Director of Recreation Services Department dated May 29, 2017 regarding June is Recreation and Parks Month.

**Attachments:** [A10 170529 June is Recreation and Parks Month.pdf](#)  
[2017 Calendar Recreation and Parks Month.pdf](#)

Memorandum from B. Roth, Director of Recreation Services Department dated May 29, 2017 regarding the City of Barrie Beaches.

**Attachments:** [A11 170529 City of Barrie Beaches.pdf](#)

Memorandum from D. Friary, Director of Roads, Parks and Fleet dated May 29, 2017 regarding the Emerald Ash Borer Program: 2017 Update.

**Attachments:** [A12 170529 Emerald Ash Borer Program 2017 Update.pdf](#)

## **SECTION "B" - MEETING AGENDA(S)**

Agenda for the Council Compensation Review Committee meeting to be held on May 31, 2017.

**Attachments:** [B1 Agenda Council Compensation Review Committee.pdf](#)

## **SECTION "C" - GENERAL CORRESPONDENCE(S)**

Proclamation from Mayor Lehman proclaiming May 28 to June 3, 2017 as "National AccessAbility Week".

**Attachments:** [C1 170529 National AccessAbility Week.pdf](#)

Proclamation from Mayor Lehman proclaiming June, 2017 as "Philippines Month".

**Attachments:** [C2 170529 Phillipines Month.pdf](#)

Media Release dated May 24, 2017 entitled "Family Fun at Operations Centre for National Public Works Week".

**Attachments:** [C3 170529 National Public Works Week.pdf](#)

Correspondence from the Simcoe County Road Supervisors Association dated May 16, 2017 requesting support for their application to host the 2020 Association of Ontario Road Supervisors (AORS) Trade Show in Simcoe County. (See Item for Discussion 8.2 of General Committee Agenda dated May 29, 2017)

**Attachments:** [C4 170529 AORS TradeShow Letter.pdf](#)

**These items were added after the publishing of the Circulation List.**

### **SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

Memorandum from J. Thompson, Director of Environmental Services dated May 29, 2017 regarding the West Nile Virus Control Program - 2017.

**Attachments:** [A13 170529 West Nile Virus Control Program 2017.pdf](#)

Memorandum by D. McAlpine, City Clerk/Director of Legislative and Court Services dated May 29, 2017 regarding the Liquor Licence Application Review - Iron Nation.

**Attachments:** [A14 170529 Memo Iron Nation 494 Veteran Dr Unit 7.pdf](#)  
[Iron Nation Inc. - MIF - Questionnaire - 494 Veterans Dr. Unit 7 Redacted.pdf](#)

### **SECTION "C" - GENERAL CORRESPONDENCE(S)**

Proclamation from Mayor Lehman proclaiming June, 2017 as "Food Revolution Month".

**Attachments:** [C5 170529 Food Revolution Month.pdf](#)

Proclamation from Mayor Lehman proclaiming June, 2017 as "Seniors' Month".

**Attachments:** [C6 170529 June is Seniors Month.pdf](#)

Media Release dated May 26, 2017 entitled "City Now Accepting Applications for Renovations Grant".

**Attachments:** [C7 170529 CIP Renovation Grants.pdf](#)

Notice of Commencement and Public Engagement from Metrolinx regarding the Barrie Rail Corridor Expansion - Transit Project Assessment Process.

**Attachments:** [C8 170529 Metrolinx - Barrie Rail Corridor Expansion.pdf](#)

Correspondence from Ian S. Malcolm Architect dated May 24, 2017 regarding 147 Toronto Street, Maple Hill - Learning Jungle Daycare.

**Attachments:** [C9 170529 147 Toronto Street Maple Hill.pdf](#)

A copy of correspondence from The Corporation of the Town of Amherstburg dated May 26, 2017 regarding a request to the County of Essex to review EMS Services.

**Attachments:** [C10 170529 Town of Amherstburg EMS Services.pdf](#)

Correspondence from the Municipality of East Ferris dated May 23, 2017 regarding a resolution concerning the Federal Government removing the tax-exempt portion of remuneration paid to local officials from the 2017 Federal Deficit Budget.

**Attachments:** [C11 170529 Municipality of East Ferris 2017 Federal Deficit Budget.pdf](#)