



Meeting Agenda Circulation List

Monday, February 26, 2018

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from W. Cooke, Acting City Clerk/Director of Legislative and Court Services dated February 26, 2018 regarding a Liquor Licence Application Review - Copper Branch - 307 Cundles Road East, Units 1 - 4.

Attachments: [A1 180226 Liquor Licence Appl. Review - Copper Branch.pdf](#)

Memorandum from S. Lee-Young, Manager of Recreation Programs dated February 26, 2018 regarding the March Break Events at the Recreation Centres.

Attachments: [A2 180226 March Break at the Recreation Centres .pdf](#)

Memorandum from C. Swan, Supervisor of Administrative and Support Services dated February 26, 2018 regarding a Street/Park Naming Request - Municipal Naming Working Group.

Attachments: [A3 180226 Street Parking Naming Request.pdf](#)

Memorandum from A. Bourrie, Director of Planning and Building Services dated February 26, 2018 regarding the Growing of the Greenbelt - Proposed Study Area.

Attachments: [A4 180226 Growing the Green Belt.pdf](#)

Memorandum from A. Bourrie, Director of Planning and Building Services dated February 26, 2018 regarding Bill 139 Part 2 - Potential Implications of Local Planning Appeal Tribunal (LPAT).

Attachments: [A5 180226 Bill139 Part 2 .pdf](#)

Memorandum by O. Eghagha, Business Process Lead dated February 26, 2018 regarding the APLI Citizen Portal Launch.

Attachments: [A6 180226 APLI Citizen Launch Portal.pdf](#)

SECTION "B" - MEETING AGENDA(S)

Agenda for the Town and Gown Committee meeting to be held on February 27, 2018.

Attachments: [B1 180227 Town and Gown Committee Agenda.pdf](#)

Agenda for the Finance and Corporate Services Committee meeting to be held on February 22, 2018.

Attachments: [B2 180228 Finance and Corporate Committee Agenda.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Proclamation from Mayor Lehman proclaiming February 26, 2018 as "National Cupcake Day".

Attachments: [C1 180226 National Cupcake Day.pdf](#)

Media Release dated February 15, 2018 entitled "JUNO recognized artists perform in Barrie as part of Black History Month".

Attachments: [C2 180226 - Digging Roots and Dione Taylor.pdf](#)

These items were added after the publishing of the Circulation List.

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from A. Sequin, Senior Manager of Centre for Continuous Improvements dated February 26, 2018 regarding a Status Update - Enterprise Resource Planning (ERP) Project.

Attachments: [A7 180226 Status Update - ERP Project.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release date February 26, 2018 entitled "Barrie Fire wants you to *Push 2 Buttons* for fire safety".

Attachments: [C3 180226 Push 2 Button for Fire Safety.pdf](#)

Correspondence from Janie Harris dated February 26, 2018 regarding the Sport Events/Facilities Advisory Committee. (Note: Staff Report LCS006-18 - Terms of Reference for a Sport Events/Facilities Advisory Committee on the General Committee Agenda for February 26, 2018.

Attachments: [C4 180226 Sports Events/Facility.pdf](#)

Correspondence from Alan McNair, Conservation Chair, Brereto Field Naturalists' Club dated February 26, 2018 regarding the Sport Events/Facilities Advisory Committee. (Note: Staff Report LCS006-18 - Terms of Reference for a Sport Events/Facilities Advisory Committee on the General Committee Agenda for

February 26, 2018.

Attachments: [C5 180226 Sports Events/Facility.pdf](#)

Correspondence from Julie Waddell dated February 26, 2018 regarding the Sport Events/Facilities Advisory Committee. (Note: Staff Report LCS006-18 - Terms of Reference for a Sport Events/Facilities Advisory Committee on the General Committee Agenda for February 26, 2018.

Attachments: [C6 180226 - Sports Events/Facility.pdf](#)

Correspondence from Michelle McLean dated February 26, 2018 regarding the investigation of updating the skateboard park. (Note: Staff Report ENG002-18 - Investigation into Skateboard Park Update on the General Committee Agenda for February 26, 2018)

Attachments: [C7 180226 Skateboard Park Update.pdf](#)