



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Meeting Agenda City Council

Monday, March 25, 2019

7:00 PM

Council Chamber

1. **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**
2. **PLAYING OF THE NATIONAL ANTHEM**
3. **READING OF LAND ACKNOWLEDGMENT**
4. **STUDENT MAYOR(S)**

OUTGOING STUDENT MAYOR(S):

Mason Cooper, Portage View Public School
Matthew Crank, St. Monica's Catholic School

SWEARING IN OF NEW STUDENT MAYOR(S):

Kaia Pluim-Simon, Oakley Park Public School
Amelia Timbers, École élémentaire La Source

5. **CONFIRMATION OF THE MINUTES**

Adoption of the Minutes of the City Council meeting held on March 4, 2019.

Attachments: [City Council Minutes 190304.pdf](#)

6. **AWARDS AND RECOGNITION**

- 6.1 Recognition of the recipients of the 2018 Active Transportation Barrie Awards.

- 6.2 Recognition of the following "I Love Barrie" Contest winners:

Primary (Kindergarten to Grade 3):

Carol Gao, Grade 2, Hewitt's Creek Public School

Junior (Grade 4 to 6):

Sanjit Narasimhan, Grade 4, Ferndale Woods Elementary School

Intermediate (Grade 7 and 8):

Evan Hutt, Grade 7, The Good Shepherd Catholic School

Honourable Mention:

Lillianne Forest, Kindergarten, École élémentaire La Source

Attachments: [Media Release - I Love Barrie winners announcement.pdf](#)

7. DEPUTATION(S) ON COMMITTEE REPORTS

Deputation Request from Evelyn Pollock regarding motion 19-G-066, Implications of Declaring a Local Emergency Related to the Opioid Crisis.

Attachments: [DEP 190325 - Opioid Crisis.pdf](#)

8. TAX APPLICATIONS

Nil.

9. COMMUNICATION(S)

Nil.

10. COMMITTEE REPORTS

General Committee Report dated March 4, 2019.

Attachments: [General Committee Report 190304.pdf](#)

General Committee Report dated March 18, 2019, Sections A, B, C, D, E and F.

Attachments: [General Committee Report 190318.pdf](#)

11. DEFERRED BUSINESS

Nil.

12. DIRECT MOTIONS**MARKET PRECINCT STUDY**

Moved by: Mayor, J. Lehman

Seconded by: Councillor K. Aylwin

That staff in the Planning and Building Services Department be authorized to proceed with the Market Precinct Study for the purpose of establishing a comprehensive vision plan for the broader market precinct area, act as a means of coordinating development in the area development with an aim to achieve a mix of land uses, to develop a clear area character and design vision, to improve transportation and pedestrian circulation and connectivity to the waterfront, and to guide strategic investment decisions by the City at a cost of \$50,000 to be funded from the Council Strategic Priorities Reserve.

13. PRESENTATIONS**13.1 PRESENTATION BY ALEX NUTTALL, MEMBER OF PARLIAMENT FOR BARRIE, SPRINGWATER AND ORO-MEDONTE, CONCERNING AN UPDATE ON FEDERAL MATTERS****13.2 PRESENTATION BY THE ENERGY MANAGEMENT BRANCH CONCERNING THE 2018 ENERGY YEAR-END REPORT** (Note: Circulation List dated March 25, 2019, A1 - Memorandum concerning Mayor's Megawatt Challenge and the Energy Management Branch 2018 Year-End Report)

Attachments: [PRES 190325 - Energy Year End Report.pdf](#)
[A1 190325 Mayor's Megawatt Challenge.pdf](#)

14. ENQUIRIES**15. ANNOUNCEMENTS****16. BY-LAWS****Bill #017**

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. **(Removal of Holding Provision - ASA Developments Inc., 544 & 550 St. Vincent Street (D14-1649))**

Attachments: [Bill 017](#)

Bill #018

A By-law of The Corporation of the City of Barrie to appoint Michael Johannes Janotta as a Chief Building Official as authorized under the *Building Code Act*. **(05-G-475) (Michael Johannes Janotta) (CLK108-05) (File: C06)**

Attachments: [Bill 018](#)

Bill #019

A By-law of The Corporation of the City of Barrie to further amend By-law 80-138, as amended, being a By-law to regulate traffic on highways. **(19-G-044) (The Queensway Parking Investigation) (Ward 10) (RPF001-19) (File: T00)**

Attachments: [Bill 019](#)

Bill #020

A By-law of The Corporation of the City of Barrie to further amend By-law 2006-265 as amended being a by-law to license, regulate and govern transportation related businesses carried on within the municipality. **(19-G-041) (Transportation Industry By-law 2006-265 and Taxi, Ridesharing, Driver-for-Hire Operations - Pilot Results) (LGS007-19) (File: P09)**

Attachments: [Bill 020](#)

Bill #021

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. **(19-G-042) (Zoning By-law Amendment - Farrage Developments Inc., 46, 50, 52 and 56 Patterson Road and Part Lot 30, Plan 959, Part 1, Plan 51R-39651) (PLN004-19) (D14-1651)**

Attachments: [Bill 021](#)

Bill #022

A By-law of The Corporation of the City of Barrie to establish a Municipal Accommodation Tax (Internet - Based Accommodation Sharing Platforms). **(19-G-021) (Municipal Accommodation Tax on Internet Based Accommodation Sharing Platforms) (BDD001-19) (File: D06)**

Attachments: [Bill 022](#)

Bill #023

A By-law of The Corporation of the City of Barrie with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property and to repeal By-law 2018-012, as amended. **(19-G-016 as amended) (2019 Business Plan) (EMT001-19) (File: F05)**

Attachments: [Bill 023.pdf](#)

Bill #024

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 25th day of March, 2019.

Attachments: [Bill 024](#)

17. ADJOURNMENT**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5353 or cityclerks@barrie.ca to ensure availability.