

# Meeting Agenda

## **General Committee**

Monday, November 4, 2019	5:00 PM	Council Chamber

#### 1. CONSENT AGENDA

2. PUBLIC MEETING(S)

Nil.

### 3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

#### 2020 BUSINESS PLAN AND OPERATING BUDGET PRESENTATION

Presentation concerning the 2020 Business Plan and Operating Budget by C. Millar Director of Finance/Treasurer.

Attachments: 191104 2020 Budget Presentation

#### 4. DEFERRED BUSINESS

Nil.

### 5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES

Nil.

## 6. STAFF REPORT(S)

Nil.

#### 7. REPORTS OF OFFICERS

Nil.

## 8. ITEM(S) FOR DISCUSSION

Nil.

#### 9. INFORMATION ITEMS

Nil.

- 10. ENQUIRIES
- 11. ANNOUNCEMENTS
- 12. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca. to ensure availability.

