



Meeting Agenda
Finance and Corporate Services
Committee

Tuesday, October 6, 2020

7:00 PM

Virtual Meeting

1. OPEN DELEGATIONS

1.1 OPEN DELEGATION BY MYRNA CLARK CONCERNING TRAFFIC NOISE AND SPEEDING VEHICLES

Attachments: [Open Delegation - Myrna Clark - Speeding and Noise](#)

2. PRESENTATION(S)

2.1 PRESENTATION CONCERNING THE 2019 BARRIE FIRE AND EMERGENCY SERVICE ANNUAL REPORT

Attachments: [BFES 2019 Annual Report](#)

2.2 PRESENTATION BY CORNERSTONE CONCERNING THE CLOTHING/TEXTILE CURBSIDE COLLECTION PILOT PROGRAM

3. STANDING ITEM(S) / COMMITTEE UPDATE(S)

Nil.

4. REFERRED ITEM(S)

4.1 REFERRED BY GENERAL COMMITTEE DATED MARCH 9, 2020 - RESPONSE TO MOTIONS 19-G-218 AND 19-G-255 - NOISE BY-LAW ENFORCEMENT

Memorandum from W. Cooke, Director of Legislative and Court Services dated March 9, 2020 regarding a response to motions 19-G-218 and 19-G-255 - Noise By-law Enforcement.

Attachments: [200309 Noise By-law Review](#)

4.2 REFERRED BY GENERAL COMMITTEE REPORT DATED SEPTEMBER 28, 2020 - CLOTHING/TEXTILES CURBSIDE COLLECTION PILOT PROGRAM

That the Memorandum from S. Brunet, Manager of Business Performance and Environmental Sustainability dated September 28, 2020 regarding the Clothing/Textiles Curbside Collection Pilot Program be referred to the next Finance and Corporate Services meeting for further consideration and a presentation by Cornerstone.

Attachments: [Memo - Clothing Textile Program](#)

5. ADVISORY COMMITTEE REPORT(S) TO BE RECEIVED

5.1 REPORT OF THE INTERNATIONAL RELATIONS COMMITTEE DATED MARCH 3, 2020.

Attachments: [IRC Report 200303](#)

5.2 REPORT OF THE INVESTMENT BOARD DATED MARCH 11, 2020.

Attachments: [IB Report - 200311](#)

5.3 REPORT OF THE COMMUNITY SAFETY WELL-BEING COMMITTEE DATED JULY 6, 2020.

Attachments: [CSWB Report 200706](#)

5.3.1 DRAFT COMMUNITY SAFETY AND WELL-BEING PLAN

1. That the draft Community Safety Well-Being Plan as presented by A. Way of Mass LBP on July 6, 2020 be received.
2. That the members of the Community Safety and Well-being Plan Committee contact Chief Greenwood and A. Way to identify initiatives that they would like to support or co-lead to continue to support the development of the plan.

6. REPORT(S) TO COMMITTEE

Nil.

7. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca to ensure availability.

