

City of Barrie

70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5

Minutes - Final City Council

Monday, September 16, 2019

7:00 PM

Council Chamber

CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE

The meeting was called to order by the City Clerk at 7:01 p.m. The following were in attendance for the meeting:

Present: 10 - Mayor, J. Lehman

Deputy Mayor, B. Ward Councillor, C. Riepma Councillor, K. Aylwin Councillor, R. Thomson Councillor, N. Harris Councillor, G. Harvey Councillor, J. Harris Councillor, S. Morales Councillor, M. McCann

STAFF:

Acting Deputy City Clerk, T. McArthur

Chief Administrative Officer, M. Prowse

City Clerk/Director of Legislative and Court Services, W. Cooke

Director of Creative Economy, K. Dubeau

Director of Engineering, B. Araniyasundaran

Director of Finance/Treasurer, C. Millar

Director of Information Technology, R. Nolan

Director of Internal Audit, S. MacGregor

Director of Planning and Building Services, M. Banfield

Director of Roads, Parks and Fleet, D. Friary

Director of Transit and Parking Strategy, B. Forsyth

Executive Director of Access Barrie, R. James-Reid

Executive Director of Innovate Barrie, R. Bunn

Executive Director of Invest Barrie, Z. Lifshiz

General Manager of Community and Corporate Services, D. McAlpine

General Manager of Infrastructure and Growth Management, A. Miller

Manager of Water Operations, C. Marchant

Service Desk Specialist, T. Versteeg

Theatre Technician, B. Elliot.

PLAYING OF THE NATIONAL ANTHEM

The National Anthem was played.

READING OF LAND ACKNOWLEDGMENT

Mayor J. Lehman read the Land Acknowledgement.

CONFIRMATION OF THE MINUTES

<u>19-A-104</u> The Minutes of the City Council meeting held on August 12, 2019 were adopted as printed and circulated.

AWARDS AND RECOGNITIONS

19-A-105 WELCOME TO THE INTERNATIONAL YOUTH DELEGATION VISITING FROM ZWEIBRÜCKEN, GERMANY

Dave Morrison, Chair of the International Relations Committee, welcomed to the International Youth Delegation visiting from Zweibrücken, Germany. He thanked members of Council, the host families that housed the German students, and the Simcoe County District School Board for their continued support with the Youth Ambassadors/Global Perspectives Program. Mr. Morrison commented on the success of the Program, the number of students going to and from the two Cities learning about the different cultures and the creation long-lasting friendships. He also noted the special relationship with the officials in Zweibrücken that has continued for over two decades. Mr. Morrison introduced Tom Lehmann, the leader of the German Delegation, а math and physics teacher from Zweibrücken, Germany.

Mr. Lehmann discussed that he has been a part of the global family for a year and a half. He commented that as a math and physics teacher, he would hear students speak about this amazing experience, the life-long friendships, the global thinking and educational opportunities that this program has provided them. Mr. Lehmann advised that this is the 20th anniversary of the International Youth Delegation Program Zweibrücken and Barrie. He thanked the City of Barrie, the Board of Education, the parents, families, and volunteers and those who have made this program a success. Mr. Lehmann presented Mayor Lehman with a gift on behalf of Zweibrücken, Germany.

Mayor Lehman commented that there is no better way to learn about

someone else's culture than by simply immersing yourself in it and the mutual benefit this program offers the students from both counties. The Mayor wished the delegation an enjoyable time in Canada and Barrie, and hoped that the friendship with Zweibrücken that has lasted for many years and will continue to for many years to come.

19-A-106 PRESENTATION OF A GIFT FROM MURAYAMA, JAPAN

Deputy Mayor, B. Ward provided details concerning the International Delegation with Murayama, Japan. He noted that the two Cities alternate each year with either a group coming to Barrie or one going to Murayama, Japan. Deputy Mayor Ward advised that the Japanese delegation left Barrie in August, and that they left a gift for the City. He explained the significance of the gift, being a gourd grown by a Japanese farmer and that he carved the gourd and turned it into a light.

Mark Sachkiw, member of the International Relations Committee advised that the gift is a significant honour to be given from the Japanese people. Mr. Sachkiw and Deputy Mayor Ward presented the gift to Mayor Lehman on behalf of the Japanese Delegation.

DEPUTATION(S) ON COMMITTEE REPORTS

EMERGENCY DEPUTATION REQUEST BY NICK **ROBINSON** 19-A-107 CONCERNING MOTION 19-G-248 - AUTHORIZATION TO **ENTER INTO** TO ON **AGREEMENT CONSTRUCT FENCE CITY OWNED ALONG MCDONALD PROPERTY FRONTAGE** STREET AT 88 **MULCASTER STREET**

Mayor Lehman called upon Nick Robinson to provide a Deputation. Nick Robinson was not present to provide the Deputation.

TAX APPLICATIONS

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That the list of applications for cancellation, reduction or additions to taxes dated September 16, 2019 submitted by the Treasurer in the amount of \$1,800.25, be approved.

CARRIED

COMMITTEE REPORTS

19-A-109 General Committee Report dated September 9, 2019, Section A, B, C, D, E and F (Appendix "A").

SECTION "A" - ADOPTION OF THIS SECTION

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That Section "A" of the General Committee Report dated September 9, 2019, now circulated be adopted

circulated, be adopted.						
<u>19-G-238</u>	ASSESSMENT OF MULTI-USE PATHWAYS AT THE ESSA ROAD AND DUNLOP STREET INTERCHANGES - UPDATE TO MTO PROJECTS AT ESSA ROAD AND DUNLOP STREET INTERCHANGES AND ANNE STREET AND SUNNIDALE ROAD CROSSINGS					
<u>19-G-239</u>	SUPPORT OF THE ROTARY CLUB FISHING PLATFORM AT HERITAGE PARK (WARD 2)					
<u>19-G-240</u>	ZONING BY-LAW AMENDMENT APPLICATION - MICHLER HOLDINGS LTD 440 VETERAN'S DRIVE AND 104 WHITE CRESCENT (WARD 7)					
<u>19-G-241</u>	BARRIE TRANSIT FIELD TRIP PASS					
<u>19-G-242</u>	INVESTIGATION - ALL-WAY STOP AT MADELAINE DRIVE AND COUNTRY LANE (WARD 9)					
<u>19-G-243</u>	INSTALLATION OF NO PARKING SIGNAGE ON WHITE ELM ROAD (WARD 7)					

19-G-244 SMART CITY OPPORTUNITIES

19-G-245	ESTABLISHMENT	OF	Α	LEGACY	FUND	FOR	THE	YOUTH
	AMBASSADOR'S FOUNDATION	PROGRAM		WITH	THE	BARRIE	CO	MMUNITY

19-G-246 LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN (LEED) CONSTRUCTION

19-G-247 INVESTIGATION - ESTABLISHING A POLICY REGARDING CONSTRUCTION REQUIREMENTS

CARRIED

SECTION "B" - ADOPTION OF THIS SECTION

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That Section "B" of the General Committee Report dated September 9, 2019, now circulated, be adopted.

19-G-248

AUTHORIZATION TO ENTER INTO AN AGREEMENT TO CONSTRUCT A
FENCE ON CITY OWNED PROPERTY ALONG MCDONALD STREET
FRONTAGE AT 88 MULCASTER STREET (WARD 2)

That motion 19-G-248 of Section "B" of the General Committee Report dated September 9, 2019 concerning the authorization to enter into an agreement to construct a fence on City owned property along McDonald Street frontage at 88 Mulcaster Street be referred to the City Building Committee for further consideration. (PLN032-19) (File: L00)

Councillor, J. Harris declared a potential pecuniary interest on the foregoing matter as he is an employee of the CMHA Ontario Division and has an immediate family member who works for CMHA Simcoe County and owner of the subject property. He did not participate in the discussion on the matter. He left the Council Chamber.

This matter was referred to a future meeting of the City Building Committee for further consideration.

SECTION "C" - RECEIPT OF THIS SECTION

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That Section "C" of the General Committee Report dated September 9, 2019, now circulated, be received.

- 19-G-249

 APPLICATION FOR A ZONING BY-LAW AMENDMENT SUBMITTED BY INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF 481 YONGE DEVELOPMENTS INC. 481 YONGE STREET (WARD 8) (FILE: D14-1680)
- APPLICATIONS FOR A ZONING BY-LAW AMENDMENT AND A DRAFT PLAN OF SUBDIVISION SUBMITTED BY KLM PLANNING PARTNERS INC. ON BEHALF OF BALLYMORE BUILDING (BARRIE) CORP. 750 LOCKHART ROAD (WARD 10) (FILE: D12-444/D14-1674)

19-G-251 APPLICATIONS FOR A ZONING BY-LAW AMENDMENT AND A DRAFT

PLAN OF SUBDIVISION - SUBMITTED BY DYKSTRA PLANNING AND DEVELOPMENT GROUP ON BEHALF OF 2431805 ONTARIO INC. AND 2528286 ONTARIO INC. - 910 VETERAN'S DRIVE (WARD 7) (FILE:

D12-445/D14-1675)

CARRIED

SECTION "D" - ADOPTION OF THIS SECTION

Moved by: Deputy Mayor, Ward Seconded by: Councillor, K. Aylwin

That Section "D" of the General Committee Report dated September 9, 2019, now circulated, be adopted.

19-G-252 MAPLEVIEW DRIVE EAST NEW TRANSMISSION WATERMAIN - YONGE

TO ROYAL JUBILEE (WARD 9)

19-G-253 ONTARIO AUDIT AND ACCOUNTABILITY FUNDING AGREEMENT

CARRIED

SECTION "E" - ADOPTION OF THIS SECTION

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That Section "E" of the General Committee Report dated September 9, 2019, now circulated, be adopted.

19-G-254 APPLICATION FOR OFFICIAL PLAN AMENDMENT AND ZONING BY-LAW

AMENDMENT (THE SOHO JAMES INCORPORATED (C/O BRYAN

TOTEDA) - 390 ESSA ROAD (WARD 6)

CARRIED

SECTION "F" - ADOPTION OF THIS SECTION

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That Section "F" of the General Committee Report dated September 9, 2019, now

circulated, be adopted.

19-G-255 NOISE BY-LAW - RESTRICTIONS OF CONSISTENT NOISE OF ALL

SOURCES

19-G-256

CORRESPONDENCE FROM AARON GOLD, ONE MILBURN INC. DATED SEPTEMBER 4, 2019 CONCERNING A REQUEST FOR A SIGN BY-LAW VARIANCE FOR 1 MILBURN STREET

CARRIED

PRESENTATIONS

19-A-110 PRESENTATION FROM A REPRESENTATIVE OF THE LAKE SIMCOE REGION CONSERVATION AUTHORITY CONCERNING THE LAKE SIMCOE REGION CONSERVATION AUTHORITY'S ANNUAL OPERATING PRIORITIES FOR 2019

Mike Walters, Chief Administrative Officer for the Lake Simcoe Region Conservation Authority (LSRCA) provided a presentation concerning the LSRCA's Annual Operating Priorities for 2019.

Mr. Walters discussed slides concerning the following topics:

- An overview associated to the LSRCA annual operating priorities (AOP);
- The AOP activities for 2019;
- The description and timelines associated with the following LSRCA programs:
 - Enhance Sediment/Erosion Control Activities;
 - Smarter, Sustainable Building Practices;
 - Reporting Key Environmental Trends and Change;
 - Climate Change Mitigation and Adaptation Strategy;
 - Operational Review Authority Programs and Services;
 - Asset Management Initiatives;
 - Talent Management Initiatives;
 - o Improving Service Delivery: Plan Review;
 - o Scanlon Creek Operations Centre Renovation; and
 - o Planning for a new Nature Centre.

Members of Council asked a number of questions to Mr. Walters and received responses.

19-A-111 PRESENTATION FROM REPRESENTATIVES OF THE SEASONS CENTRE FOR GRIEVING CHILDREN CONCERNING THE SEASONS CENTRE FOR GRIEVING CHILDREN

Marcy Baldry, Development Director and Joan Kennedy, Program Director from the Seasons Centre for Grieving Children provided a presentation concerning the Seasons Centre for Grieving Children.

Ms. Baldry and Ms. Kennedy discussed slides concerning the following:

- The Seasons Centre mission statement and vision;
- The rationale associated to the importance of having Seasons Centre in the community;

- The Group Programs offered at the Seasons Centre;
- The School Programs offered by the Seasons Centre;
- · Pictures illustrating the variety of therapy rooms; and
- Flow charts illustrating the number of participants, the locations participants visit from and the causes of death of the participant's parents between 2014-2018.

Members of Council asked a number of questions to the presenters and received responses.

ENQUIRIES

Members of Council did not address any enquires to City staff.

ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

BY-LAWS

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

BY-LAW 2019-078

Bill #078

A By-law of The Corporation of the City of Barrie to exempt the developer under Subsection 9(7) of the *Condominium Act*, 1998 as it relates to the development of 302 Edgehill Drive, being Part of Lot 23, Concession 7 Vespra, Parts 3 and 4 Plan 51R-41397 save and except Parts 1 and 2 Plan 51R-41312 subject to an easement as in SC1589300, in the City of Barrie, County of Simcoe being all of PIN: 58907-0134 (LT), from those provisions of Sections 51 and 51.1 of the *Planning Act* that would normally apply to the development and registration of a plan of condominium. (09-G-348) (Condominium Exemption - 302 Edgehill Drive) (File: D12-447)

BY-LAW 2019-079

Bill #079

A By-law of The Corporation of the City of Barrie to accept the "as-constructed" municipal services within and complementary to a portion of the Greenwich Village Subdivision Registered as Plan 51M-1089 as shown in attached Schedule "A" and to assume a part of the street within this plan of subdivision for public use. (11-G-276) (Greenwich Village Subdivision) (File: D12-400)

BY-LAW 2019-080

Bill #080

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Parts 1, 2 & 3 on Plan 51R-41941, in the City of Barrie, County of Simcoe, being Part of PIN: 58810-0161(LT). (19-G-090) (Acquisition of Property for the Currie East Stormwater Management Improvements, 364 St. Vincent Street) (Ward 2) (File: L07-1118)

BY-LAW 2019-081

Bill #081

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Parts 1, 2, 3, 4, 5 and 6 on Plan 51R-41513, in the City of Barrie. County of Simcoe, being Part of PINs: 58727-0048(LT), 58727-0053(LT), 58727-0054(LT), 58727-0055(LT), 58727-0056(LT) and (19-G-208) (Property Acquisition to Facilitate Mapleview Drive East Row Expansion) (Ward 9) (ENG009-19) (Files: T05-MAP and L07-1149)

CARRIED UNANIMOUSLY

CONFIRMATION BY-LAW

Moved by: Deputy Mayor, B. Ward Seconded by: Councillor, K. Aylwin

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

BY-LAW 2019-082

Bill #082

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 16th day of September, 2019.

CARRIED UNANIMOUSLY

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Wendy Cooke, City Clerk

Moved by: Councillor, M. McCann
Seconded by: Councillor, S. Morales

That the meeting be adjourned at 8:47 p.m.

CARRIED

Mayor, J. Lehman