



Legislation Details (With Text)

File #: TMP-20346 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 4/5/2017 **In control:** Circulation List
On agenda: 4/13/2017 **Final action:** 4/13/2017
Title: Memorandum from R. Sutton, Director of Engineering dated April 13, 2017 regarding the Holly Pump Station Upgrade, Forcemain and Watermain to Service the Annexed Lands - Open House.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A2 170413 - Holly Pump Station Upgrade.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from R. Sutton, Director of Engineering dated April 13, 2017 regarding the Holly Pump Station Upgrade, Forcemain and Watermain to Service the Annexed Lands - Open House.