



## Legislation Details (With Text)

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**File #:** 19-G-223      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 6/19/2019      **In control:** City Council  
**On agenda:** 8/12/2019      **Final action:** 8/12/2019  
**Title:** INVESTIGATION - PROVIDE GREATER CLARITY OF MATTERS BEFORE COUNCIL AND COMMITTEES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By         | Action                                 | Result |
|-----------|------|-------------------|----------------------------------------|--------|
| 8/12/2019 | 2    | City Council      | Adopted                                |        |
| 6/26/2019 | 1    | General Committee | recommended for adoption (Section "C") |        |

INVESTIGATION - PROVIDE GREATER CLARITY OF MATTERS BEFORE COUNCIL AND COMMITTEES