



Legislation Details (With Text)

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**File created:** 1/20/2020      **In control:** City Council  
**On agenda:** 1/27/2020      **Final action:** 1/27/2020  
**Title:** PRESENTATION CONCERNING THE ADVANCE PROPERTY PURCHASE POLICY  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ADDITIONS - Advance Property Purchase Policy Presentation

| Date      | Ver. | Action By         | Action                                | Result |
|-----------|------|-------------------|---------------------------------------|--------|
| 1/27/2020 | 3    | City Council      | Received                              |        |
| 1/20/2020 | 2    | General Committee | recommended for receipt (Section "C") |        |

PRESENTATION CONCERNING THE ADVANCE PROPERTY PURCHASE POLICY