



## Legislation Details

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**File #:** TMP-20234    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
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**On agenda:** 4/3/2017    **Final action:** 4/3/2017  
**Title:** Memorandum from S. Coulter, Manager of Wastewater Operations dated April 3, 2017 regarding the 2016 Wastewater Treatment Facility Annual Report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 170403 2016 Wastewater Treatment Facility Annual Report.pdf

Date	Ver.	Action By	Action	Result
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