



Legislation Details

File #: TMP-20454 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 4/25/2017 **In control:** Circulation List
On agenda: 5/8/2017 **Final action:** 5/8/2017
Title: Memorandum from C. Millar, Director of Finance and Treasurer dated May 8, 2017 regarding the Annual Development Charge Reports and Treasurer's Statement: Summary of Activity in 2016.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A1 - 170508 2016 Development Charges Annual Report.pdf

Date	Ver.	Action By	Action	Result
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