



## Legislation Details

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**File #:** TMP-19398    **Version:** 1    **Name:**  
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**Title:** Memorandum from C. Harris, Manager of Marketing and Communications dated September 26, 2016 regarding the 2016 Citizen Satisfaction Survey.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160926 A4 2016 Citizen Satisfaction Survey.pdf

Date	Ver.	Action By	Action	Result
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