



Legislation Details

File #: TMP-22089 **Version:** 1 **Name:**
Type: Presentation - AC/RC **Status:** To Be Introduced
File created: 2/8/2018 **In control:** International Relations Committee
On agenda: 2/20/2018 **Final action:** 2/20/2018
Title: YOUTH AMBASSADORS UPDATE
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------