



## Legislation Details

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**File #:** TMP-22607    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 5/16/2018    **In control:** Circulation List  
**On agenda:** 5/28/2018    **Final action:** 5/28/2018  
**Title:** Memorandum from R. Sutton, Director of Engineering dated May 28, 2018 regarding the LJ Maplevue Subdivision - Acceptance of Municipal Services.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A8 180528 LJ Maplevue Subdivision.pdf

Date	Ver.	Action By	Action	Result
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