



Legislation Details

File #: TMP-20132 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 2/24/2017 **In control:** Circulation List
On agenda: 3/20/2017 **Final action:** 3/20/2017
Title: Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding the Water Operations Branch, 2016 Annual Inspection and Audit.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A5 170320 Water Operations Branch 2016 Annual Inspection and Audit.pdf

Date	Ver.	Action By	Action	Result
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