



Legislation Details

File #: TMP-15791 **Version:** 1 **Name:**
Type: Correspondence **Status:** To Be Introduced
File created: 1/18/2016 **In control:** Circulation List
On agenda: 1/18/2016 **Final action:** 1/18/2016
Title: 2016 BUSINESS PLAN PRESENTATION

Please see presentation received regarding the 2016 Business Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 160118 2016 Budget Presentation

Date	Ver.	Action By	Action	Result
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