



Legislation Details

File #: TMP-20329 **Version:** 2 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 4/3/2017 **In control:** Circulation List
On agenda: 4/10/2017 **Final action:** 4/10/2017
Title: Memorandum from J. Thompson, Director of Environmental Services dated April 10, 2017 regarding the Annual Spring Into Clean Community Clean-Up Event.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A5 170410 Spring into Clean.pdf

Date	Ver.	Action By	Action	Result
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