



## Legislation Details

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**File #:** TMP-20053    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 2/6/2017    **In control:** Circulation List  
**On agenda:** 2/27/2017    **Final action:** 2/27/2017  
**Title:** Memorandum from J. Thompson, Director of Environmental Services dated February 27, 2017 regarding the Multi-Residential Front End Bin Garbage Collection Program.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A4 170227 - Multi Front End Bin Garbage Collection Program.pdf

Date	Ver.	Action By	Action	Result
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