



## Legislation Details

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**File #:** TMP-25681    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 3/11/2020    **In control:** Circulation List  
**On agenda:** 3/30/2020    **Final action:** 3/30/2020  
**Title:** Memorandum from I. Peters, Director of Legal Services dated March 30, 2020 regarding the Annual Report - Encroachment Agreements.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 200330 Annual Report Encroachment Agreements

Date	Ver.	Action By	Action	Result
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