



## Legislation Details

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**Title:** Memorandum from J. Thompson, Director of Environmental Services dated August 25th, 2016 regarding the Bulk Water Filling Station - Update, Water Operations Branch, Environmental Services Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A4 160825 Bulk Water Filling Station Update.pdf

Date	Ver.	Action By	Action	Result
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