



## Legislation Details

---

**File #:** TMP-20497    **Version:** 2    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 4/27/2017    **In control:** Circulation List  
**On agenda:** 5/29/2017    **Final action:** 5/29/2017  
**Title:** Memorandum from D. Friary, Director of Roads, Parks and Fleet dated May 29, 2017 regarding the Emerald Ash Borer Program: 2017 Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A12 170529 Emerald Ash Borer Program 2017 Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------