



## Legislation Details

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**File #:** TMP-21650    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 10/25/2017    **In control:** Circulation List  
**On agenda:** 11/6/2017    **Final action:** 11/6/2017  
**Title:** Memorandum from R. Bell, Manager of Recreation Facilities dated November 6, 2017 regarding the Outdoor Artificial Rink Openings.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A2 171106 - Outdoor Artificial Rink Openings.pdf

Date	Ver.	Action By	Action	Result
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