



## Legislation Details

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**File #:** TMP-20558    **Version:** 1    **Name:**  
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**On agenda:** 5/15/2017    **Final action:** 5/15/2017  
**Title:** Memorandum from J. Thompson, Director of Environmental Services dated May 15, 2017 regarding the Water Operations Branch Annual Swabbing Program.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A2 170515 Water Operations Branch Annual Swabbing Program.pdf

Date	Ver.	Action By	Action	Result
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