



### Legislation Details

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**File #:** TMP-20746    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 5/31/2017    **In control:** Circulation List  
**On agenda:** 6/12/2017    **Final action:** 6/12/2017  
**Title:** Memorandum from R. Sutton, Director of Engineering dated June 12, 2017 regarding a Graffiti Abatement Program - Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A3 170612 Graffiti Abatement Program Update.pdf

Date	Ver.	Action By	Action	Result
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