



### Legislation Details

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**File #:** TMP-20610    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 5/12/2017    **In control:** Circulation List  
**On agenda:** 5/15/2017    **Final action:** 5/15/2017  
**Title:** Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated May 15, 2017 regarding a Liquor Licence Application Review for State and Main Kitchen + Bar.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A3 170515 State and Main Kitchen +Bar.pdf, 2. Liquor Licence Application State and Main Kitchen Bar.pdf

Date	Ver.	Action By	Action	Result
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