



## Legislation Details

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**File #:** 17-G-281      **Version:** 3      **Name:**

**Type:** Item of Discussion      **Status:** Recommended Motion (section B)

**File created:** 11/3/2017      **In control:** City Council

**On agenda:** 11/20/2017      **Final action:** 11/20/2017

**Title:** APPOINTMENT - ACCESSIBILITY ADVISORY COMMITTEE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By         | Action                                                  | Result |
|------------|------|-------------------|---------------------------------------------------------|--------|
| 11/20/2017 | 3    | City Council      | Adopted                                                 |        |
| 11/13/2017 | 2    | General Committee | recommended for consideration of adoption (Section "B") |        |