



## Legislation Details

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**File #:** TMP-23152    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 9/27/2018    **In control:** Circulation List  
**On agenda:** 10/1/2018    **Final action:** 10/1/2018  
**Title:** Memorandum from B. Roth, Director of Recreation Services dated October 1, 2018 regarding Summer Camp Wrap Up.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 181001 2018 Summer Camp Wrap Up.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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