



## Legislation Details

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**File #:** TMP-20395    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 4/13/2017    **In control:** Circulation List  
**On agenda:** 4/13/2017    **Final action:** 4/13/2017  
**Title:** A copy of correspondence from the Kawartha Lakes dated April 10, 2017 regarding a resolution concerning Certified Crop Advisors.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. C4 170413 Resolution - Certified Crop Advisors.pdf

Date	Ver.	Action By	Action	Result
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