



## Legislation Details

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**File #:** TMP-23506    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 1/28/2019    **In control:** Circulation List  
**On agenda:** 2/11/2019    **Final action:** 2/11/2019  
**Title:** Memorandum from A. McMullin, Manager of Energy Management dated February 11, 2019 regarding an update on Electric Vehicle Charging Stations.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A2 190211 EV Charging Stations.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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