



70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5

## **Legislation Details**

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Title: Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated July 10,

2017 regarding the Ward Six Appointment Process. (See City Council Agenda dated July 10, 2017)

**Sponsors:** 

Indexes:

**Code sections:** 

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