



Legislation Details

File #: TMP-20052 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 2/6/2017 **In control:** Circulation List
On agenda: 2/27/2017 **Final action:** 2/27/2017
Title: Memorandum from J. Thompson, Director of Environmental Services dated February 27, 2017 regarding the Residential Curbside Battery Collection Program.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A2 170227 - Residential Curbside Battery Collection Program.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------