



Legislation Details

File #: TMP-20616 **Version:** 1 **Name:**
Type: Staff Report **Status:** To Be Introduced
File created: 5/15/2017 **In control:** Circulation List
On agenda: 5/15/2017 **Final action:** 5/15/2017
Title: Media Release dated May 12, 2017 entitled "City Begins Annual Watermain Swabbing Program Next Week."
Sponsors:
Indexes:
Code sections:
Attachments: 1. C4 170515 Annual Watermain Swabbing Program.pdf

Date	Ver.	Action By	Action	Result
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