



## Legislation Details

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**File #:** TMP-19698    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Circulation List  
**File created:** 11/17/2016    **In control:** Circulation List  
**On agenda:** 11/28/2016    **Final action:** 11/28/2016  
**Title:** Memorandum from C. Millar, Director of Finance regarding the Whiskey Creek Area Specific Development Charge Rates Indexed for January 1, 2017.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A5 161128 Whiskey Creek Area Specific Development Charge Rates Index for Jan 2017.pdf

Date	Ver.	Action By	Action	Result
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