



Legislation Details

**File #:** 17-G-100      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 4/19/2017      **In control:** City Council  
**On agenda:** 5/15/2017      **Final action:** 5/15/2017  
**Title:** PROPOSED HOUSEKEEPING AMENDMENT TO ZONING BY-LAW 2009-141 TO PERMIT COLLEGE AND UNIVERSITY USES IN THE 'CENTRAL AREA COMMERCIAL' (C1) AND 'TRANSITION CENTRE COMMERCIAL' (C2) ZONES (WARDS 2 AND 8)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PLN009-170508.pdf

Date	Ver.	Action By	Action	Result
5/15/2017	2	City Council	Adopted	
5/8/2017	1	General Committee	recommended for consideration of adoption (Section "B")	