



Legislation Details

File #: 15-G-215 **Version:** 3 **Name:**
Type: Presentation - AC/RC **Status:** Received
File created: 10/14/2015 **In control:** City Council
On agenda: 10/21/2015 **Final action:** 10/21/2015
Title: PRESENTATION AND DISCUSSION REGARDING THE 2016 BUSINESS PLAN
Sponsors:
Indexes:
Code sections:
Attachments: 1. 151021 - Intake Forms Summary Sheet.pdf, 2. 151021 - 2016 Business Plan Presentation.pdf, 3. 2016-2020 Council Workshop.pdf

Date	Ver.	Action By	Action	Result
11/9/2015	3	City Council	Received	
10/21/2015	2	General Committee	recommended for receipt (Section "A")	