



## Legislation Details

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**Title:** WATER OPERATIONS BRANCH 2014 ANNUAL REPORT, SUMMARY REPORT AND MANAGEMENT REVIEWS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ENV002-150209.pdf

Date	Ver.	Action By	Action	Result
2/18/2015	2	City Council	Adopted	
2/9/2015	1	General Committee	recommended for consideration of adoption (Section "B")	