



## Legislation Details

---

**File #:** TMP-15791    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** To Be Introduced  
**File created:** 1/18/2016    **In control:** Circulation List  
**On agenda:** 1/18/2016    **Final action:** 1/18/2016  
**Title:** 2016 BUSINESS PLAN PRESENTATION

Please see presentation received regarding the 2016 Business Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 160118 2016 Budget Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------