



Legislation Details (With Text)

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On agenda:	8/25/2016	Final action:		8/25/2016	
Title:	Memorandum from J. Thompson, Director of Environmental Services dated August 25th, 2016 regarding the Bulk Water Filling Station - Update, Water Operations Branch, Environmental Services Department.				
Sponsors:					
Indexes:					
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Attachments:	1. A4 160825 Bulk Water Filling Station Update.pdf				

Date	Ver.	Action By	Action	Result
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