



Legislation Details

File #: TMP-18851 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Circulation List

File created: 8/22/2016 **In control:** Circulation List

On agenda: 8/25/2016 **Final action:** 8/25/2016

Title: Memorandum from J. Thompson, Director of Environmental Services dated August 25th, 2016 regarding the Bulk Water Filling Station - Update, Water Operations Branch, Environmental Services Department.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A4 160825 Bulk Water Filling Station Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------