



## Legislation Details

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**File #:** 16-G-270      **Version:** 2      **Name:**

**Type:** Staff Report      **Status:** Carried

**File created:** 11/23/2016      **In control:** City Council

**On agenda:** 12/5/2016      **Final action:** 12/5/2016

**Title:** SALE OF CITY OWNED INDUSTRIAL LAND, 52 - 68 RAWSON AVENUE (WARD 8)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BDD013-161128.pdf

| Date       | Ver. | Action By         | Action  | Result |
|------------|------|-------------------|---|--------|
| 12/5/2016  | 2    | City Council      | Adopted   |        |
| 11/28/2016 | 1    | General Committee | recommended for consideration of adoption (Section "A") |        |