



Legislation Details (With Text)

File #:	TMP-20064	Version:	1	Name:	
Type:	Staff Memo	Status:		Agenda Ready	
File created:	2/8/2017	In control:		Circulation List	
On agenda:	2/13/2017	Final action:		2/13/2017	
Title:	Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated February 13, 2017 regarding a Digital Poster Panel Signage - Pilot Project.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Memorandum for Council - Pattison Signs 2017 final.pdf				

Date	Ver.	Action By	Action	Result
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Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated February 13, 2017 regarding a Digital Poster Panel Signage - Pilot Project.