



Legislation Details

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Title: Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated February 13, 2017 regarding a Digital Poster Panel Signage - Pilot Project.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum for Council - Pattison Signs 2017 final.pdf

| Date | Ver. | Action By | Action | Result |
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