



70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5



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Title: Memorandum from J. Thompson, Director of Environmental Services dated February 27, 2017

regarding the Residential Curbside Battery Collection Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A2 170227 - Residential Curbside Battery Collection Program.pdf

Date Ver. **Action By** Action Result