



## Legislation Details (With Text)

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**Title:** Memorandum from J. Thompson, Director of Environmental Services dated February 27, 2017 regarding a Multi-Residential Organics Pilot Program Report

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**Attachments:** 1. A3 170227 - Multi Residential Organics Pilot Program Project.pdf

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Memorandum from J. Thompson, Director of Environmental Services dated February 27, 2017 regarding a Multi-Residential Organics Pilot Program Report.