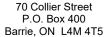
City of Barrie





Legislation Details (With Text)

File #: TMP-20132 Version: 1 Name:

Type:Staff MemoStatus:Agenda ReadyFile created:2/24/2017In control:Circulation List

On agenda: 3/20/2017 Final action: 3/20/2017

Title: Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding

the Water Operations Branch, 2016 Annual Inspection and Audit.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A5 170320 Water Operations Branch 2016 Annual Inspection and Audit.pdf

Date Ver. Action By Action Result

Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding the Water Operations Branch, 2016 Annual Inspection and Audit.