



## Legislation Details (With Text)

|                       |   |                      |   |                  |  |
|-----------------------|---|----------------------|---|------------------|--|
| <b>File #:</b>        | TMP-20132   | <b>Version:</b>      | 1 | <b>Name:</b>     |  |
| <b>Type:</b>          | Staff Memo  | <b>Status:</b>       |   | Agenda Ready     |  |
| <b>File created:</b>  | 2/24/2017   | <b>In control:</b>   |   | Circulation List |  |
| <b>On agenda:</b>     | 3/20/2017   | <b>Final action:</b> |   | 3/20/2017        |  |
| <b>Title:</b>         | Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding the Water Operations Branch, 2016 Annual Inspection and Audit. |                      |   |                  |  |
| <b>Sponsors:</b>      |   |                      |   |                  |  |
| <b>Indexes:</b>       |   |                      |   |                  |  |
| <b>Code sections:</b> |   |                      |   |                  |  |
| <b>Attachments:</b>   | 1. A5 170320 Water Operations Branch 2016 Annual Inspection and Audit.pdf   |                      |   |                  |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding the Water Operations Branch, 2016 Annual Inspection and Audit.