



## Legislation Details

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**Title:** Memorandum from J. Thompson, Director of Environmental Services dated March 20, 2017 regarding the Water Operations Branch, 2016 Annual Inspection and Audit.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. A5 170320 Water Operations Branch 2016 Annual Inspection and Audit.pdf

Date	Ver.	Action By	Action	Result
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